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| **Section 1 -- Tell Us About Your Nominee** | | | | | | | | | | | | | |
| **Nominee Identification Data** | | | | | | | | | | | | | |
| First Name | |  | |  | E-mail Address | | | | |  | | | |
| Middle Initial | |  | | Current Age | | | | |  | | | |
| Last Name | |  | | Date of Birth | | | | |  | | | |
| Call Sign | |  | | Place of Birth | | | | |  | | | |
| Class of License | |  | | Gender | | | | |  | | | |
| Date of License | |  | | Mother’s Full Name | | | | |  | | | |
| Street Address | |  | | Father’s Full Name | | | | |  | | | |
| City | |  | | Brother/Sister names  and ages | | | | |  | | | |
| State and Zip | |  | |  | | | |
| Home Telephone | |  | |  | | | |
| **Nominee School Data** | | | | | | | | | | | | | |
| Current School |  | | | | |  | Primary Teacher Contact | | | |  | | |
| Street Address |  | | | | | School Telephone Number | | | |  | | |
| City |  | | | | | Grade | | | |  | | |
| State |  | | | | | Grade Point Average | | | |  | | |
| Zip |  | | | | | Other | | | |  | | |
| **Nominee VEC Data** | | | | | | | | | | | | | |
| VEC That performed testing | | |  | | | | |  | VEC Contact Phone Number | | |  | |
| **IMPORTANT – Stop and RE-READ the rules before you continue!!** | | | | | | | | | | | | | |
| **Section (2) Tell Us About Your Nominee:** | | | | | | | | | | | | | |

**PLEASE BE EXCEEDINGLY SPECIFIC. DO NOT USE GENERALIZED STATEMENTS. PROVIDE COMPLETE AND DETAILED DOCUMENTATION FOR EVERY CLAIM MADE.**

**YOU ARE REQUIRED TO INCLUDE**

* **Substantiating documentation to verify any claim made.**
* **Actual paperwork or electronic scans are required. Providing links to Websites is not acceptable.**
* **Failure to include documentation will result in disqualification.**
* **(Use additional sheets if necessary.)**

**PLEASE EXPLAIN IN DETAIL WHY YOUR NOMINEE SHOULD RECEIVE THIS AWARD:**

1. **Nominee’s extracurricular Activities (Scouts, civic groups, etc. Explain involvement.)**
2. **Additional Comments (Attach additional sheets as needed. Websites links not acceptable.)**
3. **Your summary comments: (Add additional sheets as needed.)**
4. **Attach materials to validate why your nominee should be selected for this year’s award. Providing links to Websites is not acceptable and judges will not research these.**

|  |
| --- |
| **Extracurricular Activities** |

|  |
| --- |
| **Your Summary Comments** |

|  |
| --- |
| **Validation Materials**  **You May Attach Additional Information To This Page** |

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| --- | --- |
| **Section 3 -- Tell Us About Yourself** | |
| Your Name: |  |
| Your Call Sign: |  |
| When Were You First Licensed: |  |
| Your Email Address: |  |
| Your Address: |  |
| City: State: Zip Code: |  |
| Best Day/Time to Call: |  |
| Home Telephone: |  |
| Work Telephone: |  |

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| --- | --- |
| **Section 4 -- Signature** | |
| Your Signature: |  |
|  |  |
| Date Mailed or E-Filed: |  |
|  |  |

**HOW TO SEND YOUR NOMINATION PACKAGE**

**We are accepting email submissions only!**

**Please email this completed form and associated documentation in Microsoft Word (.doc), Adobe (.pdf) format or scanned paper document (.jpg only) before May 31, 2024 to:**

[**newsline@arnewsline.org**](mailto:newsline@arnewsline.org)

**We will confirm by return e-mail within 10 days of our receipt of your electronic nomination package.**

**Please note that all nominating materials become the property of Amateur Radio Newsline, Inc. and cannot be returned.**